

Commonwealth Utilities Corporation

INVITATION FOR BIDS

CUC-IFB-14-006 CHALAN KIYA-KANAT TABLA WATERLINE CONNECTION (W12-022)

ADDENDUM NO.1

Dated: December 26, 2013

The Commonwealth Utilities Corporation (CUC) is hereby notifying all registered prospective bidders of the following revisions to CUC-IFB-14-006:

1. The deadline for bid submission has been extended from January 14, 2014 at 10:00 AM (ChST) to January 28, 2014 at 10:00 AM (ChST):

One (1) original and Five (5) copies must be submitted in a sealed envelope marked "CUC-IFB-14-006, Chalan Kiya-Kanat Tabla Waterline Connection, Saipan" to the CUC Procurement & Supply Office, 3rd Floor, Room No. 3, Joeten Dandan Commercial Building, P.O. Box 501220, Saipan, MP 96950, no later than 10:00 AM (ChST) on January 28, 2014, at which time they will be publicly opened and read aloud. Late submissions and conditional bids will not be considered. Bid shall be submitted on the provided Bid Forms. Bidders are required to complete all Bid Forms. Bids will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.

All bidders are advised that CUC assumes no responsibility in any act of omission on the part of the bidders due to lack of information or understanding of the bid requirements in the course of Contractor's preparation of a bid under the contract.

2. The deadline for submission of questions or request for clarification has been extended from December 27, 2013 at 10:00 AM (ChST) to <u>January 3, 2014 at 10:00 AM (ChST):</u>

All questions or request for clarification regarding this project must be submitted in writing no later than 10:00 AM (ChST) on January 3, 2014 to Manny B. Sablan, Jr., Manager, CUC Procurement & Supply Division via email manny.sablan@cucgov.org with a copy to Christi Lazaro, Engineer, CUC Water-Wastewater Division via email christi.lazaro@cucgov.org and Ms. Marcela Tenorio, Administrative Support Assistant, CUC Procurement & Supply Division via email marcela.tenorio@cucgov.org.

ALAN W. FLETCHER Executive Director