



# Commonwealth Utilities Corporation Office of the Executive Director



## INVITATION FOR BIDS CUC-IFB-22-009

### PAU PAU BEACH 2-INCH WATERLINE EXTENSION PROJECT

The Office of the Executive Director, Commonwealth Utilities Corporation (CUC) is soliciting competitive sealed bids from qualified firms for the Pau Pau Beach 2-Inch Waterline Extension, Commonwealth of the Northern Mariana Islands. The project consists, in general installation of a new main waterline and lateral service line; connection to the existing waterline; installation of gate valve assembly, existing lateral service tap relocation; restoration of existing asphalt concrete road; and other related work. The work shall be done in accordance with the Project Plans and Specifications and without disruption to the daily operation of the water system.

This project is funded by a grant from the American Rescue Plan Act (ARPA).

CUC requires the Project to be completed in **180 calendar days** from date of award of contract.

Prospective Bidders for this IFB must pre-register with the CUC Procurement & Supply Division. The Bid Package may be obtained from the CUC Procurement and Supply Office, 3rd Floor, Room No. 3, Joeten Dandan Commercial Building, Saipan, between 7:30 a.m. to 11:30 a.m. and 12:30 p.m. to 4:00 p.m., Monday through Friday, except on government observed holidays, upon completion of registration and presentation of a receipt evidencing a non-refundable payment to the CUC Treasury Section, by cash, check or credit card in the amount of \$200.00 (non-refundable) for one IFB package set.

A Pre-Bid Conference followed by a Site Visit is scheduled on **January 13, 2022 at 10:00 AM (ChST)** at the CUC Main Conference Room, 3<sup>rd</sup> Floor, Room No.17, Joeten Dandan Commercial Building.

**One (1) original and Five (5) hard copies** must be submitted in a sealed envelope marked “**CUC-IFB-22-009, Pau Pau Beach 2-Inch Waterline Extension Project**”, to the CUC Procurement & Supply Office, 3<sup>rd</sup> Floor, Room No. 3, Joeten Dandan Commercial Building, P.O. Box 501220, Saipan, MP 96950, no later than **10:00 AM (ChST) on February 2, 2022**, at which time they will be publicly opened and read aloud. Late submissions and conditional bids will not be considered. Bid shall be submitted on the provided Bid Forms. Bidders are required to complete all Bid Forms. Bidders may supplement the form as appropriate. Bids will be required to be submitted under a condition of irrevocability for a period of 60 days after submission. **Late submissions and conditional bids will not be considered.**

All bidders are advised that CUC assumes no responsibility in any act of omission on the part of the bidders due to lack of information or understanding of the bid requirements in the course of Contractor's preparation of a bid under the contract.

A Bid Guarantee of fifteen (15%) percent of the total bid price must accompany the bids. The bid guarantee may be in cash, certified check, cashier's check, or bid bond executed by a surety

company holding a certificate of authority from the United States, Secretary of Treasury as an acceptable surety. A Payment Bond of one hundred (100%) percent and a *Performance Bond* of one hundred (100%) percent of the total bid price will be required upon the execution of the contract by the successful bidders. The Payment and Performance bond must be executed by a surety company holding a certificate of authority from the United States Secretary of Treasury as an acceptable surety. Surety Company must be authorized to do business in the Commonwealth of the Northern Mariana Islands.

All insurers' questions, concerns and qualification shall be handled by the Department of Commerce Office of the Insurance Commissioner (OIC). The OIC is tasked with regulating and monitoring compliance to the CNMI's Insurance Code (Title 4, Division 7). Bidders are required to submit a clearance from the OIC certifying their insurer of choice is in compliance with the CNMI's Insurance Code.

All bidders are required to comply with all CNMI and applicable Federal Laws. This bid and the ensuing contract shall be executed pursuant to the CUC Procurement Regulations.

All questions or request for clarification regarding this project must be submitted in writing no later than **10:00 AM (ChST) on January 17, 2022** to Mr. Manny B. Sablan, CUC Purchasing Administrator, via email - [manny.sablan@cucgov.org](mailto:manny.sablan@cucgov.org) with a copy to Mr. Joel H. Puyat, CUC Water/Wastewater Engineer - via email [joel.puyat@cucgov.org](mailto:joel.puyat@cucgov.org) and Mrs. Marcela Tenorio Procurement & Supply, Senior Administrative Assistant - via email [marcela.tenorio@cucgov.org](mailto:marcela.tenorio@cucgov.org).

CUC reserves the right to reject any or all bids and waive any imperfection in the bid proposal in the best interest of the government. All bids shall become the property of CUC.

GARY CAMACHO  
Executive Director

MANNY B. SABLAN  
Purchasing Administrator



# Commonwealth Utilities Corporation Office of the Executive Director



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## INVITATION FOR BIDS

### CUC-IFB-22-009

Pau Pau Beach 2-Inch Waterline Extension Project

#### Addendum No. 1

Dated: January 10, 2022

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The Commonwealth Utilities Corporation (CUC) is hereby notifying all prospective proposers of the following amendments to CUC-IFB-22-009:

The **Pre-bid Conference/Site Visit** has been rescheduled from 10:00am on January 13, 2022 to **10:00am on January 19, 2022.**

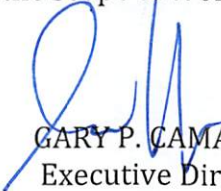
The **deadline for submission of questions or requests for clarification** has been extended from 10:00am on January 17, 2022 to **10:00am on January 21, 2022.**

#### **Bid Submittal Deadline:**

The deadline for submission of bids has been extended from 10:00am on February 2, 2022 to **10:00am on February 9, 2022.**

**One (1) original and Five (5) hard copies** must be submitted in a sealed envelope marked "**CUC-IFB-22-009, Pau Pau Beach 2-Inch Waterline Extension Project**", to the CUC Procurement & Supply Office, 3<sup>rd</sup> Floor, Room No. 3, Joeten Dandan Commercial Building, P.O. Box 501220, Saipan, MP 96950, no later than **10:00 AM (ChST) on February 9, 2022**, at which time they will be publicly opened and read aloud. Late submissions and conditional bids will not be considered. Bid shall be submitted on the provided Bid Forms. Bidders are required to complete all Bid Forms. Bidders may supplement the form as appropriate. Bids will be required to be submitted under a condition of irrevocability for a period of 60 days after submission. **Late submissions and conditional bids will not be considered.**

All other terms and conditions in the Scope of Work, shall remain unchanged and in full force.

  
GARY P. CAMACHO  
Executive Director

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